



# CHILDREN WELFARE CENTRE'S COLLEGE OF LAW

NAAC ACCREDITED B++ (CGPA 2.94-1st Cycle 2024)  
Affiliated to University of Mumbai | Approved by Government of Maharashtra & Bar Council of India  
Marve Road, Malad (West), Mumbai-400 064 Maharashtra (India)

Ref. No: CWCCCL/2024-25/Notice No-139

Date : 28.11.2024

## NOTICE

All the BA. LL.B, LL.B and LL.M students are hereby informed that college is organizing a visit to **Supreme Court of India, Parliament House, Rashtrapati Bhavan, Akashkardham, Red Fort/ Kutub Minar, Dr. Babasaheb Ambedkar Memorial** in first week of March i.e from **4<sup>th</sup> March 2025 to 8<sup>th</sup> March 2025**. All the interested students are hereby required to register their name with admin office on payment of requisite fees, Copy of Aadhar card, and duly filled Consent form.

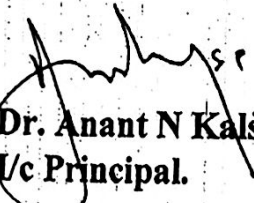
**Event date- 04/03/2025 to 09/03/2025.**

**Fees- Rs.16,500/-**

**Last Date of Registration – 20/12/2024. (45 seats only, First come First serve basis)**

**Inclusions-** Mumbai to Delhi- 3A/C Train, Delhi to Mumbai- A/C Rajdhani Express.  
Delhi Transportation by A/C bus, Accomadation in A/c room on sharing basis  
All breakfast, Lunch and Dinner inclusive.

**(Note- Register as soon as possible for confirmed train tickets).**

  
Dr. Anant N Kalse  
I/c Principal.

28/11/24



**CWC's COLLEGE OF LAW**  
**STUDY TOUR TO SUPREME COURT OF INDIA**  
**Parental/Guardian Consent Form and Liability waiver**

Participant s/child's name and birth date: \_\_\_\_\_ / \_\_\_\_

Parent's/guardian's name: \_\_\_\_\_

Parent's/guardian's address: \_\_\_\_\_

Parent's/guardian's phone number(s): \_\_\_\_\_

Parent's/guardian's email address: \_\_\_\_\_

Type of event **STUDY TOUR TO SUPREME COURT OF INDIA**

Event location: **DELHI**

Individual(s) in charge: **3**

Date and time of departure and Return: **04/03/2025 to 09/03/2025**

Mode of transportation(s) involved **TRAIN AND BUS**

As parent and/or legal guardian. I remain legally responsible for any personal actions taken by the above-named participant.

I agree on behalf of myself, my child named herein, or our heirs, successors and assigns, Legal Representatives to hold harmless and defend the Organizer its officers, directors and agents, and any other representatives associated with the event, from any and all actions, claims, demands, damages, costs, injuries/death, expenses and all consequential damage arising from or in connection with my child, attending the event or in connection with any illness or injury or cost of medical treatment in connection therewith, and agree to compensate the Organizer, its officers, directors and agents, or representatives associated with the event for reasonable attorney's fees and expenses arising therewith of my child. I hereby warrant that to the best of my knowledge, my child is in good health, and I assume all responsibility for the health of my child.

**Date:**

**Sign:**

**Name:**